



# SOUTHERN RAILWAY RAILWAY RECRUITMENT CELL

CHENNAI - 600 008.

## APPLICATION FORM FOR RECRUITMENT IN SOUTHERN RAILWAY FOR THE YEAR 2022 - 2023

Employment Notification No. RRC 02 / 2022/S&G dated 08.10.2022

Quota applied for [Tick (✓) appropriate column]  Scouts & Guides Quota (Level - 1)  Scouts & Guides Quota (Level - 2')

1. Name of the Candidate (Name in CAPITAL letters followed by initials)


2. Father's / Husband's name

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3. Nearest Railway Station

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4. Address for Communication

State : .....	PIN <table border="1" style="display: inline-table; width: 100%; border-collapse: collapse;"><tr><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td><td style="width: 10%;"></td></tr></table>								

Contact Phone / Mobile Number with STD Code:
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Paste here a copy of your recent passport size photograph taken within one month

[Tick (✓) appropriate column]

5. Nationality  6. Religion  7. Sex  Male  Female 8. Marital Status  Married  Unmarried

9. Community: [Tick (✓) appropriate column] (Enclose copy of Certificate)  UR  OBC  SC  ST

10. Date of Birth: (Enclose copy of Certificate) Date   Month   Year

11. Educational Qualifications: [Tick (✓) appropriate column] (Enclose copy of Certificates)

SSLC / Matric	HSC / SSC	ITI	Course completed Act Apprentice	Diploma	Non-Technical		Technical	
					Graduate	Post Graduate	Graduate	Post Graduate

12 Tick (✓) appropriate column, if applicable (Enclose copy of Certificate in support of claim)

Ex-Servicemen	Persons with Disabilities			Widow / Divorced / Judicially separated Economically Weaker Section	Serving Railway Employee	Residents of Jammu & Kashmir	Staff of Quasi Administrative offices of Railways
	Visually Handicapped (VH)	Hearing Handicapped (HH)	Orthopaedically Handicapped (HH)				

13. Choose any one Language in which Question Paper is required for Written Exam [Tick (✓) appropriate column]

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14. Write Personal marks of Identification:

(1) .....	
(2) .....	

15. Details of IPO / DD Number: ..... Date.....  
Name of the Post Office / Bank & Place .....

Place:		
Date:		
	Left Hand Thumb Impression (Thumb ridges must be clear)	Signature of the Candidate (Sign in running letters)

**To be filled in by candidates applying for Recruitment against  
Scouts & Guides Quota only for the year 2022 – 2023 ('Level 1' / 'Level 2')**

**16. Scouts & Guides Qualification**

Write President's Scout / Guides / Ranger / Rover (or) Himalayan Woodbadge Holder in the table below.

Name of the Award	Unit and State to which attached at the time of qualifying for Award	Year	Certificate No. & Date

**17. Scouts & Guides Activities**

Year (April – March)	Name of event Indicate the level, viz. National / State / District / Unit/ Group	From	To	Certificate No. & Date
2015-16				
2016-17				
2017-18				
2018-19				
2019-20				
2022-23 (Till Date)				

**18. Scouts & Guides Qualifications (Self attested Photostat copies of certificates to be enclosed)**

Sl.No.	Name of the event in which participated	Place	From	To	Certificate No. & Date of issue
A.	Participation/Service rendered in National level Events/National Jamboree (Including All India Railway Events)				
B	Participation/Service rendered in State Events/Rallies				
C.	Specialised Scout/Guide Course organised at National/State/All Indian Railways level				
D.	Participation at District Rallies				

**19. Account details of candidate for refund of exam fees if eligible for refund.**

Account Name	Account Number	Branch Name	IFSC Code

**DECLARATION BY THE CANDIDATE**

I hereby declare that all the particulars given in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false, my candidature / appointment is liable to be cancelled / terminated at any stage, without any notice. I hereby declare that in the event of my selection, I will participate regularly in the Scouts & Guides activities at all levels. Further, I will serve the Scouts & Guides movement for at least 10 years from the date of my appointment.

Place : \_\_\_\_\_ Signature of the candidate : \_\_\_\_\_  
Date : \_\_\_\_\_ Name of the Candidate : \_\_\_\_\_

**DECLARATION OF THE GROUP LEADER**

The particulars given by Mr./Ms. .... in item No.16, 17 & 18 are verified and found correct and his / her application is hereby forwarded for consideration for Level-2 (Group 'C') post against Scouts & Guides quota.

Place : \_\_\_\_\_ Signature : \_\_\_\_\_  
Date : \_\_\_\_\_ Name : \_\_\_\_\_  
Official Address : \_\_\_\_\_

**Countersigned by State / District Commissioner or State / District Secretary (Scouts & Guides)**

Place : \_\_\_\_\_ Signature : \_\_\_\_\_  
Date : \_\_\_\_\_ Name : \_\_\_\_\_  
Designation : \_\_\_\_\_  
Office Seal Official Address : \_\_\_\_\_

**CERTIFICATE OF ACTIVENESS**

**ANNEXURE-I**

Certificate No.....

This is to certify that ..... (Name) ..... of ..... State/  
District / Division is an active member of ..... Group since ..... years duly  
registered with the State/District Association.

Date :

(Name & Sign)  
Group Leader (S/G)

(Name & Sign)  
DOC / (S/G)

(Name & Sign)  
DC (S/G)